

GAU- 1773

#11
C. Guen
1/17/02

Docket No. 20196-1



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: Tatarka, et al. ✓
Appl. No.: 09/431,931 ✓
Filed: November 1, 1999 ✓
For: PUNCTURE RESISTANT, HIGH SHRINK FILMS,
BLENDS, AND PROCESS

Group Art Unit: 1773 ✓
Examiner: M. Jackson ✓

November 20, 2001

Assistant Commissioner for Patents
Washington, D.C. 20231

PETITION AND FEE FOR EXTENSION OF TIME
37 C.F.R. § 1.136(a)

1. This is a petition for an extension of time for a total period of three (3) months to respond to the Official Action dated May 22, 2001.
2. An Amendment Under 37 C.F.R. §1.111 in connection with the matter for which this extension is requested is filed herewith.
3. Applicant is
☐ Small entity
☒ Large entity
4. The requested extension and appropriate large entity fee are as follows
37 C.F.R. § 1.17(a)(1) – (a)(5):

<u>Total Month(s) Requested</u>	<u>Fee For Large Entity</u>
<input type="checkbox"/> One Month	\$ 110.00
<input type="checkbox"/> Two Months	\$ 400.00
<input checked="" type="checkbox"/> Three Months	\$ 920.00
<input type="checkbox"/> Four Months	\$1,440.00
<input type="checkbox"/> Five Months*	\$1,960.00

* Cannot be used to exceed six-month statutory
limit for response to an Official Action

5. ☐ A check in the amount of the fee is enclosed.

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6. ☒ Please charge Deposit Account No. 502023 in the amount of \$ 920.00.
7. ☒ The Commissioner is hereby authorized to charge any deficiency in payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 502023.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
8. I am the ☐ applicant/inventor
☐ assignee of record of the entire interest
☐ attorney or agent of record
☒ attorney or agent under 37 C.F.R. 1.34(a).
☐ Associate Power of Attorney is attached

Respectfully submitted,

Cedric M. Richeson
Registration No. 29,339

BEMIS COMPANY, INC.
Patent and Trademark Department
2200 Badger Avenue
Oshkosh, WI 54904
Telephone: 920-830-2642
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Customer No. 30482

<p align="center">CERTIFICATE OF MAILING</p> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231, on November 20, 2001.</p> <p align="center"></p> <p>Kim M. Ramsey</p>
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